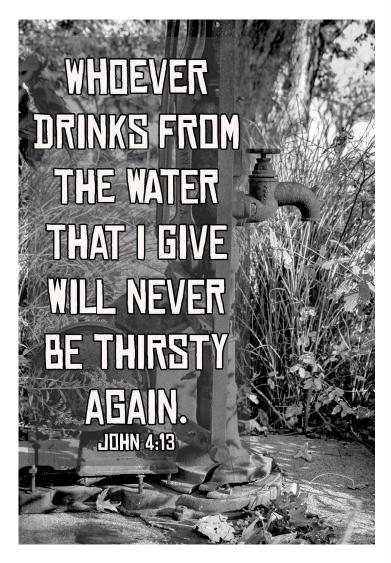
St. John United Church of Christ 301 S. Market Street New Athens, Illinois 62264



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March 15, 2020

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Beth Buettner, Office Staff stjuccdesknail@att.net

Cindy Vogler,
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Seeking God's Presence

CALL TO WORSHIP (From Psalm 95)

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Yes! God is our God, and we are God's people:

O that today we would listen for the Lord's voice!

Let us not harden our hearts, as they did in the wilderness,

When our ancestors tested our Liberator,

requiring proof of God's faithfulness,

even though they had witnessed miracles!

For forty years God contended with that generation and said, "They are a people whose hearts go astray, and they do not regard my ways."

Today, Holy One, we have learned from their struggles.

Today, we re-dedicate our hearts to you

and strain our ears to hear your voice.

Speak now, Still-Speaking God, for your people are listening!

PRAYER OF INVOCATION

God of grace and truth,

we come to your house today to worship you.

We bring all of ourselves to you,

all of the good, the bad, and the ugly.

We entrust our hidden, fearful, and fragile selves

to your transforming power and gentle, loving care.

Blessing, glory, and honor are yours alone.

Thank you for the many ways your Spirit

breaks into our lives and into this troubled world.

We offer this prayer in the name of the One

whose name is above every name, Jesus the Christ. Amen.

*OPENING HYMN

"Here I Am, Lord"

Pew Booklet, pp. 12-13

Asking God's Forgiveness

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Responsively

God of mercy, hear the prayers of your thirsting people. For every time we have attributed your miracles in our lives to our own hands alone,

Forgive us, we pray.

For every time we promised to trust you but turned to our own way when your response did not come soon enough or in the way we expected,

Grant us mercy, O God.

For the many opportunities to extend forgiveness that we have refused,

Show us what it means to love, again, dear Lord.

For each way we put our own understandings above your wisdom, for each time we resist your command to be reconciled with those who believe differently from us,

Direct us in the way of peace, we pray.

For our silent sins, our quiet acts of violence, and our indifference to the suffering round us,

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PRAYER OF DEDICATION

Great Provider, bless these offerings and multiply them according to your will. May they restore hope and wholeness to those who benefit from them. In Christ's name, we pray. Amen.

Responding With Faithful Service in the World

BENEDICTION

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"Once a Woman Seeking Water"

Bulletin, p. 6

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Once a Woman Seeking Water

Carolyn Winfrey Gillette (Tune, "Glorious Things of Thee Are Spoken")

Once a woman seeking water at a well not far from home Met a thirsty, waiting stranger from a people not her own. Would she give a drink of water and respond to human need? Could she know the joy and wonder she, the giver, would receive?

She drew water for the thirsty; Jesus offered something more: Living water, God's own mercy, love abundant, freely poured. One, a blessing for the body; one, a blessing for the soul! Both are gifts of our Creator — gifts that help to make us whole.

Still God's people carry water from their wells and mountain streams; Still at rivers women gather, sharing labor, sharing dreams. Still a cup of water given in a dry and weary place Is a blessing overflowing from the fountain of God's grace.



God, we ask your richest favor on the work we seek to do; May we gladly share clean water and your living water, too. May we see the face of Jesus, and how far your love extends, In the ones we call our partners — no more strangers, now our friends.

Words Copyright © 2012 by Carolyn Winfrey Gillette. All rights reserved.

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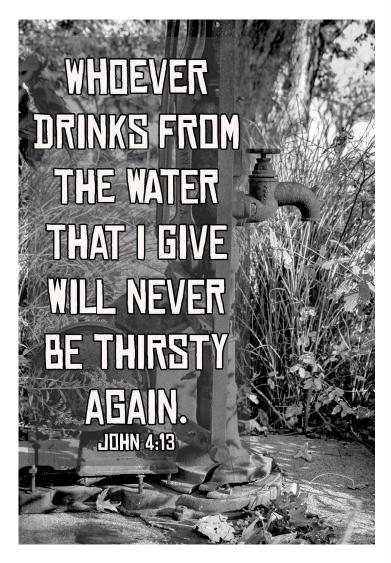
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☐ Mention this joy/concern during morning prayers☐ Please pray for this joy/concern silently.	Property Pray for:		Pastor Dr. Robert Koch Student Pastor Tarrah Vaupel Organist Julie Daab	1	Velcome to Worship!
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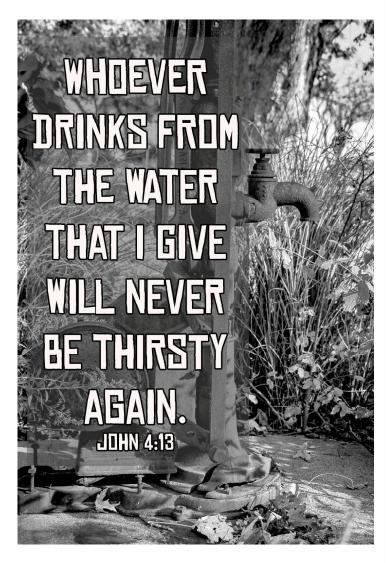
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Grant us mercy, O God.

For the many opportunities to extend forgiveness that we have refused,

Show us what it means to love, again, dear Lord.

For each way we put our own understandings above your wisdom, for each time we resist your command to be reconciled with those who believe differently from us,

Direct us in the way of peace, we pray.

For our silent sins, our quiet acts of violence, and our indifference to the suffering round us,

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John 4:5-42

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"Once a Woman Seeking Water"

Bulletin, p. 6

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She drew water for the thirsty; Jesus offered something more: Living water, God's own mercy, love abundant, freely poured. One, a blessing for the body; one, a blessing for the soul! Both are gifts of our Creator — gifts that help to make us whole.

Still God's people carry water from their wells and mountain streams; Still at rivers women gather, sharing labor, sharing dreams. Still a cup of water given in a dry and weary place Is a blessing overflowing from the fountain of God's grace.



God, we ask your richest favor on the work we seek to do; May we gladly share clean water and your living water, too. May we see the face of Jesus, and how far your love extends, In the ones we call our partners — no more strangers, now our friends.

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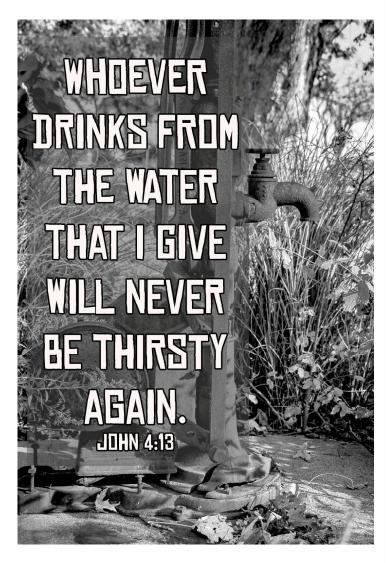
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Tarrah Vaupel, Student Pastor tarrahsv@gmail.com

Beth Buettner, Office Staff stjuccdesknail@att.net

Cindy Vogler,
Director Christian Education
dcecindy@att.net

Melinda Milligan, Director New Beginnings Daycare new-beginnings@att.net 475-2969

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Yes! God is our God, and we are God's people:

O that today we would listen for the Lord's voice!

Let us not harden our hearts, as they did in the wilderness,

When our ancestors tested our Liberator,

requiring proof of God's faithfulness,

even though they had witnessed miracles!

For forty years God contended with that generation and said, "They are a people whose hearts go astray, and they do not regard my ways."

Today, Holy One, we have learned from their struggles.

Today, we re-dedicate our hearts to you

and strain our ears to hear your voice.

Speak now, Still-Speaking God, for your people are listening!

PRAYER OF INVOCATION

God of grace and truth,

we come to your house today to worship you.

We bring all of ourselves to you,

all of the good, the bad, and the ugly.

We entrust our hidden, fearful, and fragile selves

to your transforming power and gentle, loving care.

Blessing, glory, and honor are yours alone.

Thank you for the many ways your Spirit

breaks into our lives and into this troubled world.

We offer this prayer in the name of the One

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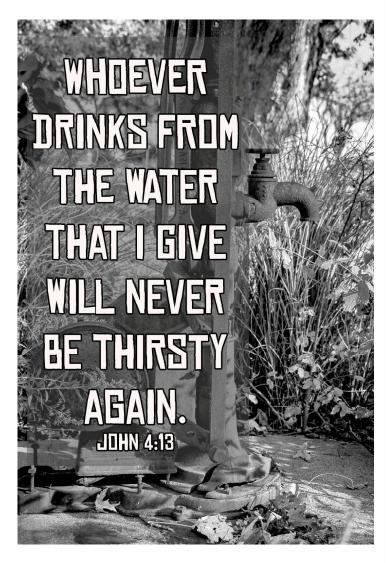
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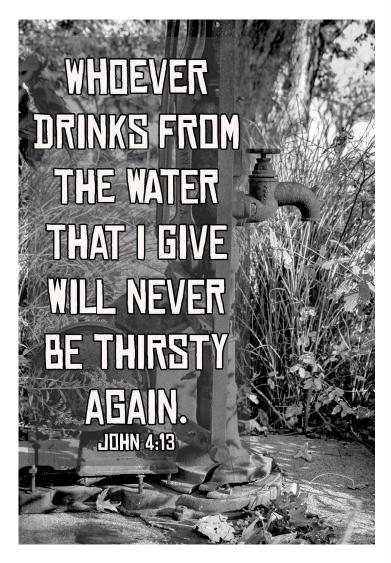
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Seeking God's Presence

CALL TO WORSHIP (From Psalm 95)

O come, let us worship and bow down, let us kneel before the HOLY ONE, our Maker!

Yes! God is our God, and we are God's people:

O that today we would listen for the Lord's voice!

Let us not harden our hearts, as they did in the wilderness,

When our ancestors tested our Liberator,

requiring proof of God's faithfulness,

even though they had witnessed miracles!

For forty years God contended with that generation and said, "They are a people whose hearts go astray, and they do not regard my ways."

Today, Holy One, we have learned from their struggles.

Today, we re-dedicate our hearts to you

and strain our ears to hear your voice.

Speak now, Still-Speaking God, for your people are listening!

PRAYER OF INVOCATION

God of grace and truth,

we come to your house today to worship you.

We bring all of ourselves to you,

all of the good, the bad, and the ugly.

We entrust our hidden, fearful, and fragile selves

to your transforming power and gentle, loving care.

Blessing, glory, and honor are yours alone.

Thank you for the many ways your Spirit

breaks into our lives and into this troubled world.

We offer this prayer in the name of the One

whose name is above every name, Jesus the Christ. Amen.

*OPENING HYMN

"Here I Am, Lord"

Pew Booklet, pp. 12-13

Asking God's Forgiveness

LITANY OF CONFESSION

Responsively

God of mercy, hear the prayers of your thirsting people. For every time we have attributed your miracles in our lives to our own hands alone,

Forgive us, we pray.

For every time we promised to trust you but turned to our own way when your response did not come soon enough or in the way we expected,

Grant us mercy, O God.

For the many opportunities to extend forgiveness that we have refused,

Show us what it means to love, again, dear Lord.

For each way we put our own understandings above your wisdom, for each time we resist your command to be reconciled with those who believe differently from us,

Direct us in the way of peace, we pray.

For our silent sins, our quiet acts of violence, and our indifference to the suffering round us,

Forgive us, Loving One, and quench our thirst with your grace; Remake us into vessels of tenderness and compassion. For Christ's sake we pray. Amen.

People of God, bring your confession to our Creator during this time of sacred silence...

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John 4:5-42

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Responding With Our Prayers

JOYS AND CONCERNS OF OUR WORSHIPING FAMILY

PRAYERS OF THE PEOPLE

The Lord be with you.

And with you also.

Let us pray....

Pastoral Prayer, Silent Prayer

Our Lord's Prayer

Together, Words on Screen

RESPONSE

"Hear Our Prayer"

Hymnal, No. 501

Responding With Our Gifts

MORNING MISSION MOMENT, OFFERTORY

*DOXOLOGY Hymnal, No. 551

PRAYER OF DEDICATION

Great Provider, bless these offerings and multiply them according to your will. May they restore hope and wholeness to those who benefit from them. In Christ's name, we pray. Amen.

Responding With Faithful Service in the World

BENEDICTION

HYMN

"Once a Woman Seeking Water"

Bulletin, p. 6

POSTLUDE



Once a Woman Seeking Water

Carolyn Winfrey Gillette (Tune, "Glorious Things of Thee Are Spoken")

Once a woman seeking water at a well not far from home Met a thirsty, waiting stranger from a people not her own. Would she give a drink of water and respond to human need? Could she know the joy and wonder she, the giver, would receive?

She drew water for the thirsty; Jesus offered something more: Living water, God's own mercy, love abundant, freely poured. One, a blessing for the body; one, a blessing for the soul! Both are gifts of our Creator — gifts that help to make us whole.

Still God's people carry water from their wells and mountain streams; Still at rivers women gather, sharing labor, sharing dreams. Still a cup of water given in a dry and weary place Is a blessing overflowing from the fountain of God's grace.



God, we ask your richest favor on the work we seek to do; May we gladly share clean water and your living water, too. May we see the face of Jesus, and how far your love extends, In the ones we call our partners — no more strangers, now our friends.

Words Copyright © 2012 by Carolyn Winfrey Gillette. All rights reserved.

· Lenten Worship This Wednesday, 7 pm

We'll hear from a man whom Mark tells us that Jesus not only loved, but also asked to follow him—after selling what he had and giving the money to the poor. Jesus' promised "treasure in heaven" didn't sound nearly as secure as money in the bank. So, Mark says, the man "went away grieving." What would we have done, had we been in his place—as, in fact, we so often are? Special music will be from a dulcimer trio. Be sure to come early for our soup and sandwhich supper, from 5:30-6:30 pm in the dining hall.

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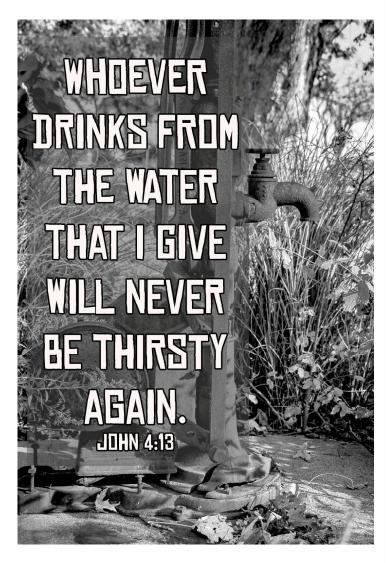
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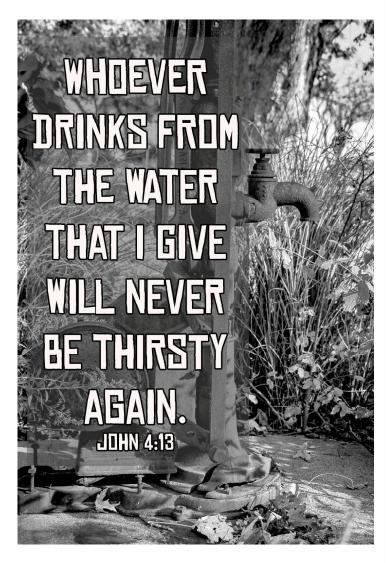
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Sunday School Classes, 9 am

<u>Learn More About Us</u> stjohnuccnewathens.com

Contact Our Staff

Bob Koch, Pastor stjohnucc@att.net

Tarrah Vaupel, Student Pastor tarrahsv@gmail.com

Beth Buettner, Office Staff stjuccdesknail@att.net

Cindy Vogler,
Director Christian Education
dcecindy@att.net

Melinda Milligan, Director New Beginnings Daycare new-beginnings@att.net 475-2969

Church Office Phone (618) 475-2947

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THE MORNING PRELUDE, CALL OF THE BELL

Seeking God's Presence

CALL TO WORSHIP (From Psalm 95)

O come, let us worship and bow down, let us kneel before the HOLY ONE, our Maker!

Yes! God is our God, and we are God's people:

O that today we would listen for the Lord's voice!

Let us not harden our hearts, as they did in the wilderness,

When our ancestors tested our Liberator,

requiring proof of God's faithfulness,

even though they had witnessed miracles!

For forty years God contended with that generation and said, "They are a people whose hearts go astray, and they do not regard my ways."

Today, Holy One, we have learned from their struggles.

Today, we re-dedicate our hearts to you

and strain our ears to hear your voice.

Speak now, Still-Speaking God, for your people are listening!

PRAYER OF INVOCATION

God of grace and truth,

we come to your house today to worship you.

We bring all of ourselves to you,

all of the good, the bad, and the ugly.

We entrust our hidden, fearful, and fragile selves

to your transforming power and gentle, loving care.

Blessing, glory, and honor are yours alone.

Thank you for the many ways your Spirit

breaks into our lives and into this troubled world.

We offer this prayer in the name of the One

whose name is above every name, Jesus the Christ. Amen.

*OPENING HYMN

"Here I Am, Lord"

Pew Booklet, pp. 12-13

Asking God's Forgiveness

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Responsively

God of mercy, hear the prayers of your thirsting people. For every time we have attributed your miracles in our lives to our own hands alone,

Forgive us, we pray.

For every time we promised to trust you but turned to our own way when your response did not come soon enough or in the way we expected,

Grant us mercy, O God.

For the many opportunities to extend forgiveness that we have refused,

Show us what it means to love, again, dear Lord.

For each way we put our own understandings above your wisdom, for each time we resist your command to be reconciled with those who believe differently from us,

Direct us in the way of peace, we pray.

For our silent sins, our quiet acts of violence, and our indifference to the suffering round us,

Forgive us, Loving One, and quench our thirst with your grace; Remake us into vessels of tenderness and compassion.

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The Lord be with you.

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Responding With Faithful Service in the World

BENEDICTION

HYMN

"Once a Woman Seeking Water"

Bulletin, p. 6

POSTLUDE



Once a Woman Seeking Water

Carolyn Winfrey Gillette (Tune, "Glorious Things of Thee Are Spoken")

Once a woman seeking water at a well not far from home Met a thirsty, waiting stranger from a people not her own. Would she give a drink of water and respond to human need? Could she know the joy and wonder she, the giver, would receive?

She drew water for the thirsty; Jesus offered something more: Living water, God's own mercy, love abundant, freely poured. One, a blessing for the body; one, a blessing for the soul! Both are gifts of our Creator — gifts that help to make us whole.

Still God's people carry water from their wells and mountain streams; Still at rivers women gather, sharing labor, sharing dreams. Still a cup of water given in a dry and weary place Is a blessing overflowing from the fountain of God's grace.



God, we ask your richest favor on the work we seek to do; May we gladly share clean water and your living water, too. May we see the face of Jesus, and how far your love extends, In the ones we call our partners — no more strangers, now our friends.

Words Copyright © 2012 by Carolyn Winfrey Gillette. All rights reserved.

· Lenten Worship This Wednesday, 7 pm

We'll hear from a man whom Mark tells us that Jesus not only loved, but also asked to follow him—after selling what he had and giving the money to the poor. Jesus' promised "treasure in heaven" didn't sound nearly as secure as money in the bank. So, Mark says, the man "went away grieving." What would we have done, had we been in his place—as, in fact, we so often are? Special music will be from a dulcimer trio. Be sure to come early for our soup and sandwhich supper, from 5:30-6:30 pm in the dining hall.

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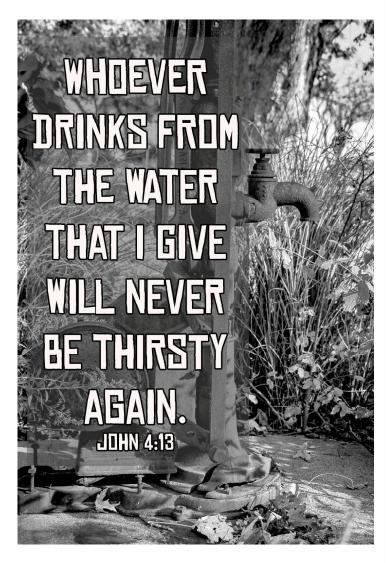
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Please include comments, suggestions, or other feedback below:



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St. John United Church of Christ 301 S. Market Street New Athens, Illinois 62264



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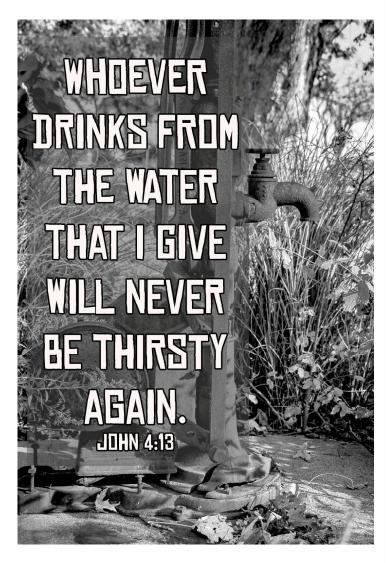
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CHILDREN'S TIME

THE SERMON

"Anyone Else Catch That?!?"

***OUR UCC STATEMENT OF FAITH**

Responding With Our Prayers

JOYS AND CONCERNS OF OUR WORSHIPING FAMILY

PRAYERS OF THE PEOPLE

The Lord be with you.

And with you also.

Let us pray....

Pastoral Prayer, Silent Prayer

Our Lord's Prayer

Together, Words on Screen

RESPONSE

"Hear Our Prayer"

Hymnal, No. 501

Responding With Our Gifts

MORNING MISSION MOMENT, OFFERTORY

*DOXOLOGY Hymnal, No. 551

PRAYER OF DEDICATION

Great Provider, bless these offerings and multiply them according to your will. May they restore hope and wholeness to those who benefit from them. In Christ's name, we pray. Amen.

Responding With Faithful Service in the World

BENEDICTION

HYMN

"Once a Woman Seeking Water"

Bulletin, p. 6

POSTLUDE



Once a Woman Seeking Water

Carolyn Winfrey Gillette (Tune, "Glorious Things of Thee Are Spoken")

Once a woman seeking water at a well not far from home Met a thirsty, waiting stranger from a people not her own. Would she give a drink of water and respond to human need? Could she know the joy and wonder she, the giver, would receive?

She drew water for the thirsty; Jesus offered something more: Living water, God's own mercy, love abundant, freely poured. One, a blessing for the body; one, a blessing for the soul! Both are gifts of our Creator — gifts that help to make us whole.

Still God's people carry water from their wells and mountain streams; Still at rivers women gather, sharing labor, sharing dreams. Still a cup of water given in a dry and weary place Is a blessing overflowing from the fountain of God's grace.



God, we ask your richest favor on the work we seek to do; May we gladly share clean water and your living water, too. May we see the face of Jesus, and how far your love extends, In the ones we call our partners — no more strangers, now our friends.

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· Lenten Worship This Wednesday, 7 pm

We'll hear from a man whom Mark tells us that Jesus not only loved, but also asked to follow him—after selling what he had and giving the money to the poor. Jesus' promised "treasure in heaven" didn't sound nearly as secure as money in the bank. So, Mark says, the man "went away grieving." What would we have done, had we been in his place—as, in fact, we so often are? Special music will be from a dulcimer trio. Be sure to come early for our soup and sandwhich supper, from 5:30-6:30 pm in the dining hall.

- CESNA's annual Soup Supper fundraiser will be held this Thursday, March 19, from 4-7 pm at the Community Hall. Please come support this shared community ministry!
- A week from tomorrow, on March 23, everyone is invited down to the Bullpen to watch the film, "Places In the Heart," and then share in a discussion led by Student Pastor Tarrah. The movie will start at 6 pm; feel free to come early to eat dinner, or to eat while the film is being shown.

Thirst Voices Iohn 4:5-42

Third Sunday in Lent Amistad Sunday

Your people are thirsty for justice, Holy God. Hear our cry.

On this Amistad Sunday, we remember those who thirsted for justice aboard the slave ship Amistad. We remember how women, children and men were stolen from their homes, were loaded like cargo onto a ship, were mocked and tortured. We remember the horrors of that terrible voyage and we say never again will the cry for justice go unanswered.

Your people are thirsty for justice, Holy God. Hear our cry.

We remember how those imprisoned aboard the Amistad were strangers to each other, and did not even speak the same language, yet still worked together to plan and execute an escape. We remember how the prisoners took control of the ship. We remember how the ship Amistad was then captured a second time, and how those children of God were imprisoned once again, this time on American soil. We remember the indignity of imprisonment and we say never again will the cry for justice go unanswered.

Your people are thirsty for justice, Holy God. Hear our cry.

We remember how a legal battle then began, to send those imprisoned on the Amistad home to the African soil from which they had been stolen. We remember those, many of them our ancestors in faith, who worked for justice both from within and outside of prison bars. We remember those who have fought for freedom from unjust confinement and we say never again will the cry for justice go unanswered.

Your people are thirsty for justice, Holy God. Hear our cry.

We remember and give thanks for these, our ancestors in faith who fought for freedom from sea and land. We celebrate their courage and we honor their dedication. We join them here and now as we say with one voice that never again will the cry for justice go unanswered.

Your people are thirsty for justice, Holy God. Hear our cry, now and forever. Amen.

Find out more about the Amistad case of 1839 at the National Archives: https://www.archives.gov/education/lessons/amistad

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we want to know what you think!
Please include comments, suggestions, or other feedback below:



 ☐ Mention this joy/concern during morning ☐ Please pray for this joy/concern silently.	Prayer Joys and Concerns Please pray for:	Pastor Dr. Robert Koch Student Pastor Tarrah Vaupel Organist Julie Daab Ushers Carol Prunty, Keith Reuss Please pray for these churches, pastors, and friends: Hospitalized Ralph Kinzinger Sue Kosarek Sue Zaring Mercy Hospital South St. Elizabeth's Memorial East
rning prayers. ntly.	·	From the Illinois South Conference: St. Paul, Nashville Rev. Beverly Kahle, Pastor Zion, New Baden Rev. Jan Dashner, Interim Pastor
I'm interested in these opportunities to serve and grow: Usher Teach Sunday School Youth group volunteer Join "Prayer Partners"	Sign me up for the following: Sign me up for the following:	Members and friends of St.John's: Chris Volner Norma Volner Debbie and Rick Volner Christine and Robert Volner, Delilah and Waylon Zach Volner April and James Wade Alec Wade Jeremy Wade Dorothy Vielweber-Wagner Fred Werner SueAnn Werner Gene and Jan Whaley Teresa Wheelehan, Peyton and Hailey Houser Low-cost, Christian counseling is available through Family Care Ministries. Contact Pastor Koch or the church office to schedule an appointment. All inquiries are strictly confidential.